



Marine Development Committee Meeting  
 Wednesday, June 7, 2017

Conference Call  
 Number: 1-877-746-4263  
 Code: 2155760  
 2:00 PM

**AGENDA**

|                  |  |
|------------------|--|
| <b>Attendees</b> |  |
| <b>Absent</b>    |  |
| <b>Guest</b>     |  |

- I. Call to Order** **Roberts**
  - A. Approval of Minutes- 03/14/2017
  
- II. Review Vessel Status'**
  - A. SB. Memorial Weekend Charter
  - C. Documenting vs. Not Documenting Vessels
  - D. Vessel Book Value
    - 1. Three Winches Hull Assessment
      - Roberts**
      - Holm/Jacquelin
      - Jacquelin/Wolk
      - Wolk
      - Roberts
  - E. Open Forum
  
- IV. Adjourn** **Roberts**
  - A. Next Meeting:  
 July 5, 2017 2:00 AM