



**Executive Committee Meeting**  
**Tuesday, October 13, 2020**  
**8:30 a.m. – 9:30 a.m.**

**Meeting ID:952 4972 4920**

**AGENDA**

**I. Chairman of the Board**

**Betz**

**II. Executive Committee Report**

**Betz**  
**Arp**  
**Cropper**

**III. Committee Updates and**