



**External Relations Committee Meeting**  
**Tuesday, December 6, 2022**  
**8:15 a.m. – 9:00 a.m.**

**ZOOM**  
<https://csum.zoom.us/j/85136623853>  
**Phone: 1-669-900-6833**  
**Meeting ID: 851 3662 3853**

### **AGENDA**

- |   |                            |
|---|----------------------------|
| <b>I. Call to Order</b>                                     | <b>Brown</b>               |
| <b>II. Approval of minutes November 1, 2022</b>             | <b>Brown</b>               |
| <b>III. Capital Campaign (no documents)</b>                 | <b>Ortega</b>              |
| <b>IV. Alumni Update</b>                                    | <b>Pierson</b>             |
| <b>V. Maritime Industry Conferences</b>                     | <b>Moilanen</b>            |
| <b>VI. Gala 2023 &amp; Update</b>                           | <b>Brown/Maffei-Schmid</b> |
| <b>VII. Celebration of the 50th Anniversary (2022-2023)</b> | <b>Radics-Johnson</b>      |
| <b>VIII. Review 2022-2023 POAM</b>                          | <b>Brown</b>               |
| <b>A. Action Item Tracking Form</b>                         |                            |
| <b>IX. Good of the Order</b>                                | <b>Brown</b>               |
| <b>X. Adjournment</b>                                       |                            |
| <i>(next meeting January 3, 2023 / 8:15 a.m.)</i>           |                            |